

Time 5.00 pm **Public Meeting?** YES **Type of meeting** Executive
Venue Committee Room 3, Third Floor - Civic Centre, St Peter's Square, Wolverhampton
WV1 1SH

Membership

Chair Cllr Roger Lawrence (Lab)
Vice-Chair Cllr Peter Bilson (Lab)

Labour

Cllr Steve Evans
Cllr Val Gibson
Cllr Louise Miles
Cllr Hazel Malcolm
Cllr Lynne Moran
Cllr John Reynolds
Cllr Sandra Samuels OBE
Cllr Paul Sweet

Quorum for this meeting is five Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Philippa Salmon
Tel/Email Tel: 01902 555061 or philippa.salmon@wolverhampton.gov.uk
Address Democratic Services, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.services@wolverhampton.gov.uk
Tel 01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declaration of interests**
- 3 **Minutes of the previous meeting** (Pages 5 - 10)
[For approval]
- 4 **Matters arising**
[To consider any matters arising from the minutes of the previous meeting]

DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 5 **Waste Strategy 2018-2028** (Pages 11 - 40)
[To approve the approach to managing waste for the next ten years.]
- 6 **Principal Social Work Annual Report** (Pages 41 - 54)
[To endorse the work of the Principal Social Worker and outline of priority areas of work to be undertaken in 2018-2019.]
- 7 **Public Health Annual Report 2017** (Pages 55 - 118)
[To approve the Public Health Annual Report.]
- 8 **Post 16 Implementation Plan** (Pages 119 - 134)
[To approve the Post 16 Implementation Plan.]
- 9 **Exclusion of press and public**
[To pass the following resolution:

That in accordance with Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business as they involve the likely disclosure of exempt information on the grounds shown below.]

PART 2 - EXEMPT ITEMS, CLOSED TO PRESS AND PUBLIC

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|----|--|---|-----|
| 10 | Bushbury Hill EMB Estate Programme
(Pages 135 - 150)
[To approve a review of the Bushbury Hill EMB Estate Programme.] | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | (3) |
|----|--|---|-----|